

APPLICATION FOR BUILDING PERMIT

1

DIVISION OF BUILDING AND SAFETY

Department of County Engineer
County of Los AngelesWM. J. FOX, COUNTY ENGINEER
CASSATT D. GRIFFIN, SUP'T OF BUILDING

FOR APPLICANT TO FILL IN

BUILDING ADDRESS 2146 S. BudlongLOT NO. 41 BLOCKTRACT 21495SIZE OF LOT 52X103 NO. OF BLDGS. NOW ON LOT 0USE OF EXISTING BLDG. -OWNER Home Savings & LoanMAIL ADDRESS 800 SpringCITY LA TEL. NO. OR 7991

ARCHITECT OR ENGINEER TEL. NO.

ADDRESS

CONTRACTOR Same TEL. NO.

ADDRESS

DESCRIPTION OF WORK

NEW ☒ ADD ALTER REPAIR DEMOLISHSQ. FT. SIZE 1175 NO. OF STORIES 1 NO. OF FAMILIES 1

USE OF STRUCTURE

DwellModel A2 Plan 12874SIGNATURE OF APPLICANT Home Savings & LoanADDRESS 1014 Budlong\$ 9400.00

VALUATION

P. C. \$ 6.00

FEE

\$ 24.00

FEE

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION.

SIGNATURE OF PERMITTEE [Signature]

ADDRESS

BUILDING ADDRESS 2146 S. BudlongLOCALITY CANSONNEAREST CROSS ST. W. 216 StDISTRICT NO. 7-1 GROUP I TYPE CONST. V SEWER MAP BK PGMAP NUMBER 4209 STATE HWY YES NOUSE ZONE A-1 SPECIAL CONDITIONS5000

BUILDING SETBACK YARD HWY STREET NAME EXIST. WIDTH

FRONT P. L. 20'

SIDE P. L.

0	TRACT DWELL.	0 UNIT	5	INDUSTRIAL
1	DWELL.	1 UNIT	6	PUBLIC BLDG.
2	DUPLEX	1 UNIT	7	ADDN., ALT., ETC.
3	APT.	UNITS	8	MISCEL.
4	COMMERCIAL			

INSPECTION RECORD

	<u>Underfl. walls OK</u>	
	<u>4/16 Bonds</u>	
	<u>fracture 3rd vent</u>	
	<u>Brace girdler ends</u>	
	<u>6/6 Bonds</u>	
APPROVALS		

	DATE	INSPECTOR'S SIGNATURE
FOUNDATION: LOCATION FORMS, MATERIALS	<u>7/8/56</u>	<u>Young</u>
FRAME: FIRE STOPS, BRACING, BOLTS	<u>6/16</u>	<u>Bonde</u>
FURNACE: LOCATION, GAS VENT, DUCTS	<u>✓</u>	<u>Bonde</u>
LATH, INT.	<u>6/18</u>	<u>Bonde</u>
LATH, EXT.	<u>✓</u>	<u>Bonde</u>
HOUSE NUMBER CORRECT AND POSTED	<u>9/28/56</u>	<u>Bonde</u>
FINAL		

WM. J. FOX, COUNTY ENGINEER

VALIDATION

C. N. DIRLAM, CHIEF BLDG. INSPECTOR

47248 FEB 16 16

6.00 47258 FEB 16 1 24.00

[Signature]

APPLICATION FOR ELECTRIC PERMIT

DIVISION OF BUILDING AND SAFETY

Department of County Engineer

County of Los Angeles

JOHN A. LAMBIE, COUNTY ENGINEER

CASSATT D. GRIFFIN, SUP'T OF BUILDING

FOR APPLICANT TO FILL IN PERMIT FEES

NUMBER				
13	LIGHT OUTLETS			
18	RECEPTACLES			
11	WALL SWITCHES			
42	TOTAL OUTLETS @	5¢	\$	2.10
	ELEC. RANGES	25		
1	ELEC. HEATERS	25		25
	KW EA			
13	FIXTURES	5		65

MOTORS

NUMBER			HORSEPOWER		FEE
NEW	MVD.	HP	OVER	INC.	EACH
1		1/4		1/2 & LESS	\$.25
			1/2	2	.50
			2	5	1.00
			5	15	1.50
			15	50	2.50
			50	200	5.00

MISC.

NO. SIGNS NO. TRANS.
NO. SIGNS NO. LAMPS

FOR EACH PERMIT:

WIRING	\$1.00	1.00
FIXTURES	\$1.00	1.00
SUPPLEMENTARY	.50	

TOTAL FEE

\$ 5.25

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE *Ralph D. Gott*

JOHN A. LAMBIE, COUNTY ENGINEER

VALIDATION
CK MO CASH

ARTHUR C. VEIT, CHIEF ELECT. INSPECTOR

87908 APR 26 2

5.25

g. Lyons

BUILDING ADDRESS *21406 Budding*

LOCALITY *Keystone*

NEAREST CROSS ST. *Vermont*

OWNER *Home Savings and Loan*

MAIL ADDRESS *Los Angeles*

CITY TEL. NO.

ELECTRICIAN *Palmer and Gott*

ADDRESS *469 1/2 8th St.*

CITY *San Pedro* TEL. NO. *35010*

STATE LICENSE NO. *90470* *C-70*

DISTRICT NO. *7-1* GROUP *I* ZONE *A-1* READY FOR INSPECTION

INSPECTION RECORD

APPROVALS

	DATE	INSPECTOR'S SIGNATURE
CONDUIT	<i>4/16</i>	<i>Bonde</i>
WIRING	<i>9/28</i>	<i>Bonde</i>
FIXTURES	<i>9/28</i>	<i>Bonde</i>
POWER	<i>9/28/86</i>	<i>Bonde</i>
UTILITY CO. NOTIFIED	<i>9/28/86</i>	<i>Bonde</i>
FINAL		

APPLICATION FOR ELECTRICAL PERMIT

1

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
COLEMAN W. JENKINS, SUPERINTENDENT OF BUILDING

FOR APPLICANT TO FILL IN			
RECEPT.		NO.	EACH FEE
			\$ \$
LIGHT } TOTAL	FIRST 20		.20
SWITCH }	OVER 20		.10
LIGHTING } TOTAL	FIRST 20		.20
FIXTURES }	OVER 20		.10
RANGE, DRYER, WTR. HTR.			
STA. COOK, DISP., F.A.U.			
SPACE HTR., AIR COND.			
CLOTHES WASH., DISHWASH.			
FAN, OTHER		1.00	
MOTORS, TRANSFORMERS	RATING		
IND. HEATERS, ETC.	HP. KW. KVA.		
SIZE & TYPE	OVER TO		
	0 - 1	1.00	
	1 - 10	3.00	
	10 - 50	5.00	
	50 - 100	10.00	
	100 - 500	15.00	
SIGN, GAS TUBE, OR MARQUEE	SIGN AND ONE CIRCUIT	3.00	
	ADDITIONAL CIRCUITS	1.00	
SERVICE NOT OVER 600 VOLTS OR 200 AMP	1	3.00	3.00
SERVICE OVER 600 VOLTS OR 200 AMP		5.00	
TEMP SERVICE, POLE, & APPURTENANCES		3.00	
PERMIT FEE (SUB TOTAL)			
PLAN CHECK FEE (50% PERMIT FEE)			
PERMIT ISSUING FEE		3.00	3.00
SUPPLEMENTARY PERMIT ISSUING FEE	1.00		
TOTAL FEE		6.00	

BUILDING ADDRESS	21406 Budlong Ave	
LOCALITY	CITY - CARSON	
NEAREST CROSS ST.	CARSON & VERMONT	
OWNER	John Y. Ogata	
MAIL ADDRESS	21406 Budlong Ave	
CITY	TORRANCE	TEL. NO. 320 3034
PLAN CHECK APPLICANT		
ADDRESS		
CITY		TEL. NO.
CONTRACTOR	OWNER	
ADDRESS		
CITY		TEL. NO.
LICENSE NO.	CLASS.	

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE: John Y. Ogata

DISTRICT NO.	GROUP	ZONE	PROCESSED BY
12	I	R1	Owner

NOTES: PNEUMATIC CIRCUIT BREAKER, ITE.
CIRCUIT BREAKER CO., BULLDO
ELECTRIC PRODUCTS DIVISION,
MICHIGAN. ALCU 100 MAX. 100 AMP BREAKER LABEL: "W2100 (0.V.E.R.)"

APPROVALS	DATE	INSPECTOR'S SIGNATURE
TEMP. POWER POLE		
UNDERSLAB WORK		
ROUGH CONDUIT		
WIRING		
FIXTURES		
POWER AUTHORIZED		
UTILITY CO. NOTIFIED		
FINAL		

JOSEPH C. ROOHAN
SUPERVISING ELECTRICAL ENGINEER

PLAN CHECK VALIDATION

CK. M.O. CASH

PERMIT VALIDATION

CK. M.O. CASH

LAC 856471 APR 1 2 A 6.00

E. E. Brown

INSPECTOR COPY

APPLICATION FOR PLUMBING PERMIT

BUILDING AND SAFETY

Department of County Engineer
County of Los Angeles
WM. J. FOX, COUNTY ENGINEER
CASSATT D. GRIFFIN, SUP'T OF BUILDING

1

FOR APPLICANT TO FILL IN

OWNER Home Savings & Loan Assoc.

MAIL ADDRESS 9245 Wilshire Blvd.

CITY Beverly Hills TEL. NO.

PLUMBER Harbor Plumbing & Heating.

ADDRESS 817 Miraflores Avenue

CITY San Pedro TEL. NO. Te3-0352

LICENSE NO. 2663

NUMBER	TYPE OF FIXTURE OR ITEM	FEE
1	WATER CLOSET (TOILET)	\$ 1.00
1	BATH TUB	1.00
	SHOWER	
1	LAVATORY (WASH BASIN)	1.00
1	KITCHEN SINK	1.00
	DISHWASHER	
1	LAUNDRY TUB OR TRAY	1.00
	CLOTHES WASHER	
5	TOTAL NO. @ 0.80	5.00
1	GAS SYSTEM OUTLETS @ 1.00	1.00
1	WATER HEATER @ 1.00	1.00
	PERMIT \$	1 00
	TOTAL FEE	8.00

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE

[Signature]

WILLIAM J. FOX, COUNTY ENGINEER

VALIDATION

R. A. WOOD, CHIEF PLBG. INSPECTOR

BUILDING ADDRESS 21406 Budlong Avenue

LOCALITY Los Angeles County
NEAREST CROSS ST. Carson

DISTRICT NO.

7-1

GROUP

I

ZONE

A-1

READY FOR INSPECTION

INDUSTRIAL WASTE APPROVAL

INSPECTION RECORD

*Dutchman Closet Bend
Rest top out on
578 Bond*

APPROVALS

	DATE	INSPECTOR'S SIGNATURE
UNDER SLAB WORK		
ROUGH PLUMBING	<u>6/10</u>	<u>Bond</u>
GAS PIPING		<u>Bond</u>
GAS VENT		
HOT WATER HEATER	<u>9/28</u>	<u>Bond</u>
PLUMBING FIXTURES	<u>9/28</u>	<u>Bond</u>
GAS TEST	<u>9/28</u>	<u>Bond</u>
UTILITY CO. NOTIFIED	<u>9/28</u>	<u>Bond</u>
FINAL		

670708 MAR 28 3 8.00

[Signature]

APPLICATION FOR PERMIT SEWER-SEWAGE DISPOSAL

1

DIVISION OF BUILDING AND SAFETY

Department of County Engineer
County of Los Angeles

WM. J. FOX, COUNTY ENGINEER

CASSATT D. GRIFFIN, SUP'T OF BUILDING

FOR APPLICANT TO FILL IN

LEGAL DESCRIPTION	LOT NO.	41
BLOCK	TRACT	21495
SIZE OF LOT	NO. OF BLDGS. NOW ON LOT	1
USE OF BUILDINGS	Dwlg.	
CONTRACTOR	Raven Const. Co., Inc.	
ADDRESS	1821 Lemita Blvd.	
CITY	TEL. NO.	DA 6-2270
REGISTRATION NO.	154121	<input type="checkbox"/> STATE <input type="checkbox"/> COUNTY

NO.	DESCRIPTION OF WORK	FEE
X	HOUSE SEWER CONNECTING TO PUBLIC SEWER	@ \$ 3.50
	HOUSE SEWER CONNECTING TO PRIVATE DISPOSAL SYSTEM	1.00
	CONNECT ADDITIONAL BLDG. OR WORK TO HOUSE SEWER	1.00
	ALTER OR REPAIR EXISTING SEWER OR DISPOSAL SYSTEM	1.00
	DISCONNECT AND ABANDON SEWER AND/OR DISPOSAL SYSTEM	1.00
	SEPTIC TANK, SEEPAGE PIT OR PITS AND/OR DRAINFIELD	2.00
	CESSPOOL - DRYWELL SPECIAL CONDITIONS ONLY	2.00

OWNER'S AUTHORIZATION

PERMIT	\$	1	00
TOTAL FEE		4	50

I HAVE THIS DATE CONTRACTED WITH THE HEREIN NAMED CONTRACTOR TO CONNECT THE ABOVE DESCRIBED EXISTING DWELLING TO THE PUBLIC SEWER

SIGNED THIS _____ DAY OF _____ 19____

OWNER OR OWNERS AGENT _____

ADDRESS _____

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING AND SEWERS.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE _____

WILLIAM J. FOX, COUNTY ENGINEER

BUILDING ADDRESS	21406 Budlong Ave.
LOCALITY	Torrance
NEAREST CROSS ST.	
OWNER	Home Savings & Loan
MAIL ADDRESS	800 S. Spring St.
CITY	Los Angeles

DISTRICT NO.	GROUP	BK MAP PG
7.1	1	E 112

CONNECTION DATA

STATION	1+73	DEPTH	6'8"
1+274	N 7/8 W	REFERENCE	
Y.	TYPE OF CONNECTION	LENGTH FROM M.L. TO P.L.	254
	CURB		

CO. IMP. NO.	JOB NO. PC3744
TRUNK PERMIT NO.	ROAD PERMIT NO.
STATE ENCROACHMENT PERMIT NO.	
INDUSTRIAL WASTE APPROVAL	

CHARGES

CONNECTION CHARGE FEE	
REIMBURSEMENT FEE	

APPROVALS

	DATE	INSPECTOR'S SIGNATURE
NEW HOUSE SEWER	6/23	Boude
CONNECT ADDITIONAL BUILDING OR WORK		
SEPTIC TANK, SEEP. PIT(S) AND/OR DRAINFIELD		
CESSPOOL <input type="checkbox"/> DRYWELL <input type="checkbox"/>		
ALTER, REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM		
DISCONNECT PLUG AND ABANDON HOUSE SEWER		
BACKFILL SEPTIC TANKS <input type="checkbox"/> SEEP. PIT(S) <input type="checkbox"/> CESSPOOLS <input type="checkbox"/>		

VALIDATION

LAC 12248 JUN 20 4 450

DEPUTY

BY

DEPUTY

DEPUTY

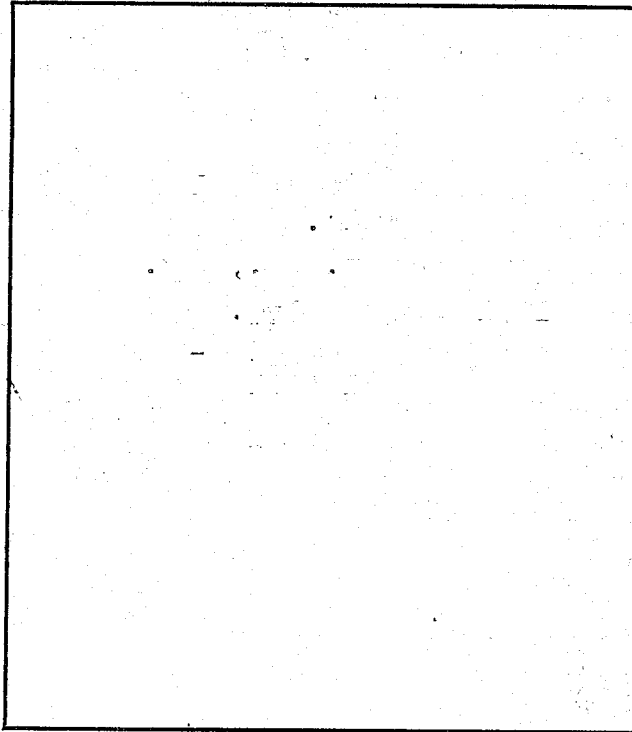
BY

DEPUTY

FOR DEPARTMENT USE

REQUIRED INFORMATION

1. INDICATE ALL BUILDINGS ON PROPERTY.
2. INDICATE AND DIMENSION SEWAGE DISPOSAL SYSTEM WITH TIE DISTANCES TO BUILDINGS AND PROPERTY LINES.
3. INDICATE SIZE OF SEPTIC TANK—DEPTH OF SEEPAGE PIT(S)—SIZE OF CESSPOOL(S)
4. INDICATE NORTH DIRECTION ON PLOT.
5. INDICATE BOTH STREETS IF CORNER.



ST. ALLEY R/W

FIELD NOTES